Please complete	the application completely.
* 1. Please enter y	our information:
Name:	
Company:	
Address:	
Address 2:	
City/Town:	
State:	select state
ZIP/Postal Code:	
Country:	
Email Address:	
Phone Number:	
2. Your Academy n	nembership number:
3. RYDY candidate	s must be 35 years or younger as of 5/1/2024.
	in the second of
Please enter your birth	ı date.
Date	
MM/DD/YYYY	
4. Please enter you	ır education information.
Highest degree completed	
Date of highest degree	
Institution	
City/State	
Current education in progress	
City/State	

## 2. Demonstration of Leadership

This is a summary of leadership activity in each of 10 focus areas. Use the outline below to type a narrative summary of your activity or interest in each of the 10 focus areas. For each area, you must clearly separate activities that were job related from those that were volunteer. Each focus area should consist of no more than 1-2 paragraphs. Please include all focus areas in your outline. If no activity in a specific area, simply indicate N/A on your outline.

* 1. Career Guidance: Volunteer	
* 2. Career Guidance: Job Related	
* 3. Community Service: Volunteer	
Discourage of vices vertices	_
* 4. Community Service: Job Related	
4. Community Service: Job Related	
	20
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* 5. Education: Volunteer	
	<u> </u>
* 6. Education: Job Related	
* 7. Legislation/Policy: Volunteer	
- ,	

* 8. Legislation/Policy: Job Related	
* 9. Management: Volunteer	
*40.14	
* 10. Management: Job Related	
* 11. Clinical Dietetics: Volunteer	
L	
* 10 Clinical District I 1 D 1 + 1	
* 12. Clinical Dietetics: Job Related	
* 13. Public Relations: Volunteer	
* 14 Public Relations: Joh Polated	
* 14. Public Relations: Job Related	
* 15. Research: Volunteer	
* 16. Research: Job Related	
10. Resourch, Job Related	

8. Publications: Jo	b Related		
9. Other: Voluntee	er		
20. Other: Job Rela	ted		
		<u></u>	

3. Demonstrated Leadership (Organizations) - Elected	
Please enter any elected positions for each section and the dates served.  *Be very clear about the dates (in years). For example:  President (6/2014 - 5/2015)	
1. Academy of Nutrition and Dietetics	
2. Washington State Academy of Nutrition and Dietetics (or othe state affiliate)	
3. District Dietetic Association	
4. Other Professional Associations	
4. Other Professional Associations	

4. Demonstrated Leadership (Organizations) - Appointed
Please enter any appointed positions for each section and the dates served.
*Be very clear about the dates (in years). For example:
President (6/2014 - 5/2015)
1. Academy of Nutrition and Dietetics
2. Marthin when Chate Andrews of Newtrition and District (or other state officials)
2. Washington State Academy of Nutrition and Dietetics (or othe state affiliate)
3. District Dietetic Association
4. Other Professional Associations

5. Other
1. Please add any other information that supports the nomination for RYDY.
2. Please submit information regarding your employer (if you are selected, a letter will be sent to your employer).
Supervisor Name:
Supervisor Title:
Organization:
Address:
Email Address: